ON THE

DARK DAY

MAY 19th 1780.

The sovreign Lord of might, Who turns away the shining day, Into the shadesof night.

All nature stands, when he commands, Orchanges in its course;

His mighty hand rules sea and land — He is the Lord of Hosts.

Nineteenth of May, a gloomy day, When darkness veil'd the sky;

The sun's decline may be a sign Some great event is nigh.

Let us remark, how black and dark, Was the ensuing night;

And for a time the moon's deckine, Which did not give her light.

Can mortal man this wonder scan?
Or tell a second cause?

Did not our GOD then shake his rod, And check strong nature's laws?

What great event, next will be sent Upon this guilty land?

He only knows, who can dispose All things at his command.

Our wickelness, we must confess, Is terrible and great;

Sin is the thing that we should shun, The thing GOD's soul a. h hat

Our mighty mns, GOD's judgement bring's But still we harden'd grow;

Theu judgments great may not abate, Until our overthrow.

How sin abounds in all our towns, Now in these gospel days;

How vice prevails and virtue fails, And godiness decays!

If we reflect, can we expect, According to our doing -

But that we are, as we may fear, Just on the brink of ruin.

Awake, awake, your sins forsake, And that immediately;

If we don't turn, his wrath will burn,
To all eternity.

This is the day, that sinners may Repent, and turn to GOD; If they delay and wont obey, Then they must feel his rod.

How good and kind, would sinners fine Their great Redeemer now; If they'd awake, their sins forsake,

And to his scepire bow.

The gospel's call, is unto all —

Repent, why will you die?
Why will you go to endless woe,
And pass my mercy by?

Come unto me, JESUS doth say, All ye that weary are;

Ye shall find rest, you shall be blest; For so his words declare.

Ifafter all, his gracious call, You utterly refuse;

And stop your ear, and will not hear, But your own ruin chuse.

Mercy abuse, and grace refuse, Justice then takes the throne!

And in some hour Almighty Forest Will make his vengeance because

O dreadful state, when tire to fate, For sinners to return

When life and breash are lost in death,
The soul is passed ust burn.

What mortel the what human pen.

The terrotem declare.

That similers say in hell who shall.

Those dreadful torments bear?

Behold there is no end;
Where sinners lie, and was tradic,
Who into helf descent.

And now let all, who here were com, And saw the day so dask,

Make haste away without delay, And get into the ark.

Then safe shall he forever be, That doth to JESUS come,

He need not fear though death be near, For heaven hais home.